U.S. Department of Labor Office of Labor Michagement Standards Washington DC 20210

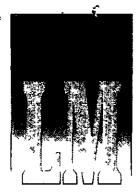
## FORM LM-30 **LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT**

Form approved Office of Management and Budget No 1215-0188 Expires 11-30-2006

This report is mandatory under PIL 88-257 as amended Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 UISIC 439 of 440.

For Official Use Only								
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E								

9007 9 1 907 READ THE INSTRUCTIONS CAREFUL	LY BEFORE PREPARING THIS REPORT					
E						
1 File Number U 8884	2. Fiscal Year Covered From					
	7/7/04 Through 73/37/04					
3 Name and address of person filing	4 Name file number and address of labor organization					
Name WII.cu P Larry	Name DYC Vistict Cours of Capaters					
	Labor Organization File Number 032922					
P O Box Bidg. Room No. if any	P O Box, Building and Room Number if any					
Street 117 Crocus	Street 398 Holson 39					
City Floral Park	City N					
State ZIP Code + 4 //06 /	State					
5 Position in labor organization						
Enter appropriate data below if during the past fiscal year you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions)  A Held an interest in engaged in transactions (including loans) with or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.  S Name and address of Employer (including trade name, if any)  7 a Nature of interest, Transaction or Income						
Name [Wall Ceiling and Cayoloffy Turkes Hy]  Trade Name If any	Industry promotional Barberage					
PO Box Bidg. Room No if any	7 b Amount.					
Street						
City	96 00					
State ZIP Code + 4						
Signature						
15. Signature and verification The undersigned declares under penalty of Perjury and other applicable penalties of the law that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is to the best of the undersigned's knowledge and belief true correct, and complete (See the section on penalties in the instructions)						
Signed Signed	On 8/10/05 710 3663305  Date Telephone Number					



# Richard E Dwyer Executive Director

# New York City and Vicinity Carpenters Labor-Management Corporation

#### **Board of Directors**

## David Meberg

Chairman Consolidated Carpet

### Peter Thomassen

Secretary/Treasurer New York District Council of Carpenters

#### Michael Forde

New York District Council of Carpenters

#### Joseph Olivieri

Association of Wall Ceiling and Carpentry Industry

#### Paul O Brien

Building Contractors
Association

#### Denis Sheil

New York District Council of Carpenters

#### Attorneys For The Board

Mark Brossman

Schulte Roth & Zabel LLP

Brian O Dwyer

O Dwyer & Bernstien LLP

# Memorandum

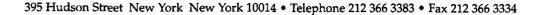
To William Lacey

From Daniel Mazziotta

Date July 28 2005

Re National Labor Management Conference

Hotel Room for LM conference 02-11-2004 to 02-19-2004	\$ 3 406 59
Air Fare	\$ 395 00
Registration	\$ 695 00
Pier 5 02-19-2004	\$ 97 64
Labor Management Golf Outing 02-18-2004	\$ 114 30



## Part B

Name of Reporting Employer Industry Promotional Fund for the						File Number 5-			
Wall	-celling &	carpentry	THURSTLY						
Check Kem Number (from Page 2) to which this Part B applies	ITEM 8.a 🔀	ITEM 8.b □	ITEM 8.c	ITEM 8,d	ū	ITEM 8.a 🔲	ITEM 8.f		
g a. Agreement <b>S</b> Payment Both			9 c. Position in labor organization or with employer (if an independent labor consumant, so state).  Hinfon. Exployee						
9 h. Name and address of cerson with	whom or through	when a	9 d Name and address of firm of labor organization with whom						
9.b. Name and address of person with whom or through whom a separate agreement was made or to whom payments were made		employed or affiliated							
Name Bill Lacey			Organization HYC District Council of Carpenters						
PO Box, Building and Room Number if any		P O Box, Building and Room Number If any							
Street 395 Hudson Street	et	1	Street City	Same		-			
City	,	<u> </u>	•						
State New York	ZIP Code + 4	11753	State			ZIP Code + 4	• • • • • • • • • • • • • • • • • • • •		
10 a. Date of the promise agreement,			10.b. The promise, ag	peement, or o	ensu <b>gem</b>	ert waa:			
which payments or expenditures	Messe Stitleen in m.	rrejoe	X Oral	m	Whitem	☐ Both			
08/17/04		İ	("Written agreements entered into during the fiscal year must be attached.)						
1		1			***************************************	9 am John (1) 605 (	on manufact,		
11.a. Date of each payment or expenditure ( mm/dd/yyyy ).	11 b Amount o or expend	f each payment Iture	11.c. Kind of each payment or expenditure (Specify whether payment or loan and whether in cash or property)				ither ()		
08/17/04	96	.00	Barbecue - Westbury Manor						
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12. Explain fully the cocumstances of all payme	ris, including the term	TS Of BOY OXA) SOMEON	ent or Understanding o	ursuspent to wh	ich thou :	ore made			
12. Explain fully the circumstances of all payments, including the terms of any oral agreement or understanding pursuant to which they were made.  An annual event at which labor and management meet to discuss ways and means									
to advance the industry.									
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